



**AGENDA**  
for the  
**Board of Selectmen**

November 1, 2012

M/High School-Winter Street

6:00PM-General Meeting—1<sup>st</sup> Floor Meeting Room

7:00PM-STM—M/H School

**WARRANT & MINUTES**

- Warrant to be signed

**BOARD BUSINESS**

- STM Warrant/Motions

**TOWN ADMINISTRATOR'S REPORT**

**NEXT MEETING**

Monday, November 5, 2012 at 7:00PM, Town Hall, 3<sup>rd</sup> Floor meeting room.